

Freedom of Information Act 2000**Wiltshire Health & Care LLP Response to Information Request****Date Request Received: 15/04/2021****FOI Ref: 03/21_22****Requested Information**

Please note that questions 1, 2, 5, 6, 9 and 10 are for all sessions regardless of the form of delivery (therefore including face-to-face, online, phone etc), whereas questions 3, 4, 7, 8, 11 and 12 are specifically for face-to-face sessions.

1. How many physiotherapy sessions did the Trust arrange or provide for under-18s in 2019/20, if possible broken down by month?
 2. How many physiotherapy sessions did the Trust arrange or provide for under-18s in 2020/21, if possible broken down by month?
 3. How many face-to-face physiotherapy sessions did the Trust arrange or provide for under-18s in 2019/20 (annual total, not monthly)?
 4. How many face-to-face physiotherapy sessions did the Trust arrange or provide for under-18s in 2020/21 (annual total, not monthly)?
 5. How many occupational therapy sessions did the Trust arrange or provide for under-18s in 2019/20, if possible broken down by month?
 6. How many occupational therapy sessions did the Trust arrange or provide for under-18s in 2020/21, if possible broken down by month?
 7. How many face-to-face occupational therapy sessions did the Trust arrange or provide for under-18s in 2019/20 (annual total, not monthly)?
 8. How many face-to-face occupational therapy sessions did the Trust arrange or provide for under-18s in 2020/21 (annual total, not monthly)?
 9. How many speech and language therapy sessions did the Trust arrange or provide for under-18s in 2019/20, if possible broken down by month?
 10. How many speech and language therapy sessions did the Trust arrange or provide for under-18s in 2020/21, if possible broken down by month?
 11. How many face-to-face speech and language therapy sessions did the Trust arrange or provide for under-18s in 2019/20 (annual total, not monthly)?
 12. How many face-to-face speech and language therapy sessions did the Trust arrange or provide for under-18s in 2020/21 (annual total, not monthly)?
- Please send the requested information in an editable Excel spreadsheet file – not a pdf or Word file or in the text of the email.

Response

Please find below attachment for response.

Exemption(s)

Nil

Attachment(s)

3_21-22
Response.xlsx

Date Response Sent: 29/04/2021